

**American Library Association**  
50 East Huron Street  
Chicago, Illinois 60611-2795  
USA

Telephone: 312-280-3223  
Fax: 312-280-3224  
<http://www.ala.org>

**Conference Services Department**  
Paul Graller  
[conf@ala.org](mailto:conf@ala.org)

# ALA American Library Association

July 26, 2019

205266  
Anna Arenas  
Student  
USF  
1951 Ne 39th  
Lighthouse Point, FL 33064

Dear Anna,

Thank you for your recent registration and attendance at the American Library Association (ALA) Annual Conference. This letter confirms your attendance at the ALA Annual Conference in New Orleans, LA June 21 - 26, 2018.

Cordially,

A handwritten signature in black ink, appearing to read 'Paul Graller', with a long horizontal flourish extending to the right.

Paul Graller  
Conference Services